



# **Flint Basin Advisory Council** **Meeting Agenda**

**October 20, 2010 (10:00 – 12:00)**

**Shenandoah WWTP Facility  
1519 Poplar Road  
Newnan, GA 30263**

- I. Welcome and Introductions**
  
- II. Update on Tri-State Litigation (Pat Stevens, Metro Water District)**
  
- III. Public Comment Period on Additional Water Conservation Measures (Feedback requested)**
  
- IV. Local Government Presentation on Water Conservation Initiatives (Coweta County Water & Sewerage Authority)**
  
- V. BAC Chairman Elections**