



Metropolitan North Georgia Water Planning District

40 Courtland Street NE | Atlanta, Georgia 30303

## **EXECUTIVE COMMITTEE MEETING AGENDA**

**October 1, 2015 – 4:00 p.m.**

**Conference Call**

**Call in Number: 1-712-775-7031**

**Access code: 440-142-146**

- I. Welcome**
- II. Proposed Plan Amendment for the Cherokee County (Action Item)**
- III. BAC New Member Approval (Action Item)**
- IV. Other**
- V. Adjourn**