



Metropolitan North Georgia Water Planning District

40 Courtland Street NE | Atlanta, Georgia 30303

EXECUTIVE COMMITTEE MEETING AGENDA

June 1, 2016 – 9:30 a.m.

Harry West Conference Room

Atlanta Regional Commission, Level “C”

40 Courtland Street NE, Atlanta, GA 30303

- I. Welcome**
- II. Approve and Adopt Meeting Minutes**
 - **February 24, 2016 Minutes** (Action Item)
- III. 2016 Budget Revision and 2017 Budget and Work Program** (Action Item)
- IV. BAC Membership Drive and New Member Approval** (Action Item)
- V. 2015 Comprehensive Annual Report and Audit**
- VI. Other**
- VII. Adjourn**