



Metropolitan North Georgia Water Planning District

40 Courtland Street NE | Atlanta, Georgia 30303

## **EXECUTIVE COMMITTEE MEETING AGENDA**

**December 7, 2016 – 9:30 a.m.**

**Harry West Conference Room**

**Atlanta Regional Commission, Level “C”**

**40 Courtland Street NE, Atlanta, GA 30303**

- I. Welcome**
- II. Approve and Adopt Meeting Minutes**
  - **June 1, 2016 Minutes** (*Action Item*)
- III. 2016 Year End Budget Revision** (*Action Item*)
- IV. 2017 Budget Revision** (*Action Item*)
- V. Basin Advisory Council Operating Procedures Update** (*Action Item*)
- VI. Other**
- VII. Adjourn**