



## **Metropolitan North Georgia Water Planning District EXECUTIVE COMMITTEE MEETING AGENDA**

**June 4, 2014 – 9:00 a.m.  
Harry West Conference Room  
Atlanta Regional Commission, Level “C”  
40 Courtland Street NE, Atlanta, GA 30303**

- I. Welcome**
- II. Approve and Adopt Meeting Minutes**
  - **December 4, 2013 Minutes (Action Item)**
- III. 2014 Legislative Agenda Wrap-up**
- IV. 2015 Budget & Work Program (Action Item)**
- V. 2013 Comprehensive Annual Report and Audit**
- VI. BAC Membership Drive and New Member Approval (Action Item)**
- VII. Updated MNGWPD Logo (Action Item)**
- VIII. Other**
- IX. Adjourn**