



# **Metropolitan North Georgia Water Planning District**

## **BOARD MEETING AGENDA**

**December 4, 2013 – 10:00 a.m.**

**Allen S. Hardin Amphitheatre**

**R. Charles Loudermilk Center for the Regional Community**

**Level “C”- 40 Courtland Street, NE Atlanta, Georgia**

- I. Approve Meeting Minutes (Action Item)**
- II. Chairman’s Report**
  - *Drought Conditions Update*
  - *Water Wars Update*
  - *Update on Water Resources Reform & Development Act*
  - *2013 Water Essay Contest Winners*
  - *Schedule for 2014*
- III. Executive Committee Report**
  - *2013 and 2014 Budget Revision (Action Item)*
  - *Guidance Document for Conservation Pricing*
  - *Plan Amendments for Approval*
    - o *Forsyth County (Action Item)*
    - o *City of College Park (Action Item)*
- IV. Groundwater Use in the Metro Water District**  
*Dr. Jim Kennedy, Georgia Environmental Protection Division*
- V. The Role of Integrated Water Resource Planning**  
*Dr. James Chansler, DeKalb County Watershed Management*
- VI. Adjourn**