



Metropolitan North Georgia Water Planning District

40 Courtland Street NE | Atlanta, Georgia 30303

## **BOARD MEETING AGENDA**

**November 12, 2015 – 4:05 p.m.**

**Conference Call**

**Call in Number: 1-712-775-7031**

**Access code: 440-142-146**

- I. Public Comment Period\*\***
- II. Executive Committee Report**
  - *Plan Amendment for Approval*
    - o *Cherokee County (Action Item)*
- III. Adjourn**

\*\*A 10-minute period for public comments is designated as needed at each Governing Board meeting during a time deemed appropriate by the Chairman. Each speaker must sign-up at least two (2) days prior to the meeting start time. The 10 minute period will be divided by the number of people wishing to address the Board. No single speaker shall have more than five (5) minutes to address the Board. Comments should also be provided in writing, with supporting material. The Chairman reserves the right to limit or extend the speaking time or total number of speakers at any meeting.