



Metropolitan North Georgia Water Planning District

40 Courtland Street NE | Atlanta, Georgia 30303

## **BOARD MEETING AGENDA**

**August 24, 2016 – 10:00 a.m.**

**Allen S. Hardin Amphitheater**

**R. Charles Loudermilk Center for the Regional Community**

**Level "C"- 40 Courtland Street, NE Atlanta, Georgia**

- I. Public Comment Period\*\***
- II. Approve Meeting Minutes (*Action Item*)**
- III. Chairman's Report**
  - *Lake Level/Drought Conditions/Litigation Update*
  - *Calendar Photo Contest Deadline – September 9*
  - *Water Sense Sales Tax Holiday – September 30 - October 2*
  - *2016 Middle School Essay Contest – October 21*
  - *Storm the Watershed Trail Run – October 22*
  - *Schedule for 2016 and 2017*
- IV. 2017 Water Resources Plan Update Status**  
*Danny Johnson – Metro Water District*
- V. EPD Surface Water Quality Resource Assessment Update**  
*Elizabeth Booth – Georgia Environmental Protection Division*
- VI. Non-Point Source Strategy**  
*Chris Faulkner – Metro Water District*
- VII. Local Response to International Issues – Zika Stormwater Initiatives**  
*Chris Faulkner – Metro Water District*  
*Chris Kumnick – Georgia Department of Public Health*
- VIII. Adjourn**

\*\*A 10-minute period for public comments is designated as needed at each Governing Board meeting during a time deemed appropriate by the Chairman. Each speaker must sign-up at least two (2) days prior to the meeting start time. The 10 minute period will be divided by the number of people wishing to address the Board. No single speaker shall have more than five (5) minutes to address the Board. Comments should also be provided in writing, with supporting material. The Chairman reserves the right to limit or extend the speaking time or total number of speakers at any meeting.