



Metropolitan North Georgia Water Planning District

BOARD MEETING AGENDA

June 7, 2012 – 10:00 a.m.

Allen S. Hardin Amphitheatre

**R. Charles Loudermilk Center for the Regional Community
Level “C”- 40 Courtland Street, NE Atlanta, Georgia**

- I. Approve Meeting Notes and Minutes (Action Item)**

- II. Chairman’s Report**
 - *Drought Update*
 - *Status of Reservoir Planning & Permitting in the District*

- III. Executive Committee Report**
 - *Legislative Agenda Wrap Up*
 - [HR 1799](#) *Commending Metro Water District*
 - *Revisions to Open Meetings / Open Records Act*
 - *2013 Budget & Work Program (Action Item)*

- IV. Current Operation of ACF-ACT Basins**
 - *Pete Taylor, Chief of Staff, Mobile District, Corps of Engineers*

- V. Overview of GA Stormwater Management Manual – Volume 3: Pollution Prevention Guidebook**
 - *Steve Haubner, Atlanta Regional Commission*

- VI. Other**

- VII. Adjourn**

Next Meeting: September 6th - 10:00a.m.

2012 Board Meeting Dates: September 6th and December 6th