



Metropolitan North Georgia Water Planning District

International Tower | 229 Peachtree St., NE | Suite 100 | Atlanta, GA 30303

EXECUTIVE COMMITTEE MEETING AGENDA

June 17, 2025 – 9:00 a.m.

In-Person: The Boathouse at Lake Lanier Olympic Park
[3105 Clarks Bridge Rd Building 1, Gainesville, GA 30506](#)

- I. Welcome**
- II. Approve and Adopt Meeting Minutes**
 - **December 11, 2024, Minutes** ([Action Item](#))
 - **May 6, 2025, Minutes** (Action Item)
- III. BAC Membership Drive and New Member Approval** ([Action Item](#))
- IV. 2024 Annual Comprehensive Financial Report**
- V. 2025 Budget Revision** ([Action Item](#))
- VI. 2026 Budget and Work Program** ([Action Item](#))
- VII. Water Resources Management Plan Amendment Requests**
 - **City of Cartersville** ([Action Item](#))
 - **Henry County Water Authority** ([Action Item](#))
- VIII. Adjourn**