



**Technical Coordinating Committee**  
**Water Supply and Water Conservation Subcommittee**  
**Meeting Agenda**

**May 15, 2013 – 10:00 a.m.**

**Allen S. Hardin Amphitheatre**

**R. Charles Loudermilk Center for the Regional Community  
Level “C”, 40 Courtland Street, NE Atlanta, Georgia**

- I. Welcome and Introductions**
- II. Public Comment Period\*\***
- III. Rate Structures for Multi-Family Residential**
- IV. Water Drop Dash 5k, Children’s Fun Run, and Water Festival**
- V. Creative Materials for My Drop Counts Campaign**
- VI. Implementation Report**
  - **2012 Results**
  - **Proposed 2013 Survey**
- VII. Other**

\*\*A 10-minute period for public comments is designated at the beginning of each regular TCC meeting. Each speaker must sign-up 15 minutes prior to the meeting start time. Each speaker will be limited to two minutes. If the comment period expires before all citizens have an opportunity to comment, speakers will be invited to provide their comments in writing.