



**Technical Coordinating Committee**  
**Wastewater Subcommittee**  
**Meeting Agenda**

**August 14, 2013 - 11:00 a.m.**

**Allen S. Hardin Amphitheatre**

**R. Charles Loudermilk Center for the Regional Community  
Level "C", 40 Courtland Street, NE Atlanta, Georgia**

- I. Welcome and Introduction**
- II. Public Comment Period\*\***
- III. Energy Efficiency Turning Opportunity into Reality**  
*Bob Freeman & Brendan Held, USEPA Region 4*
- IV. Implementation Surveys**  
*Chris Faulkner, Metro Water District*
- V. FOG Materials Order**  
*Kostoula Vallianos, Metro Water District*
- VI. Other**

\*\*A 10-minute period for public comments is designated at the beginning of each regular TCC meeting. Each speaker must sign-up 15 minutes prior to the meeting start time. Each speaker will be limited to two minutes. If the comment period expires before all citizens have an opportunity to comment, speakers will be invited to provide their comments in writing.