



Coosa/Etawah Basin Advisory Council **Meeting Agenda**

January 19, 2010 (1:00 – 3:00)

**Woodstock Public Library
7735 Main Street
Woodstock, GA 30188
770-926-5859**

- I. Welcome and Introduction**

- II. Joint Water Council Meetings / State Resource Assessment Update**
- Matt Harper

- III. Metro Water District's 2010 Legislative Agenda**
- Matt Harper

- IV. 2009 Annual Report & Implementation Report**
- Heather Moody

- V. Grease Management Public Education**

- VI. Discussion of Potential New Water Conservation Measures**

- VII. Other**

