



Metropolitan North Georgia Water Planning District EXECUTIVE COMMITTEE MEETING AGENDA

**December 4, 2013 – 9:00 a.m.
Harry West Conference Room
Atlanta Regional Commission, Level “C”
40 Courtland Street NE, Atlanta, GA 30303**

- I. Welcome**
- II. Approve and Adopt Meeting Notes and Minutes**
 - **August 28, 2013 Minutes (Action Item)**
- III. 2013 and 2014 Budget Revisions (Action Item)**
- IV. Guidance Document for Conservation Pricing**
- V. Plan Amendments for Approval**
 - **Forsyth County (Action Item)**
 - **City of College Park (Action Item)**
- VI. Other**
- VII. Adjourn**