



# **EDUCATION SUBCOMMITTEE MEETING AGENDA**

**August 9, 2011**

**10:00AM- 12:00PM**

**Atlanta Regional Commission**

**Harry West Meeting Room**

**40 Courtland Street, NE Atlanta, GA 30303**

**I. Welcome & Introductions**

**II. Public Awareness Discussion**

- a. Joint BAC Discussion on Education and Outreach
- b. "I'm In" Speakers Bureau
- c. Clean Water Campaign Brochure Revisions
- d. Update on Multi-Family FOG Educational Material
- e. Clayton County Water Authority Outreach Program
- f. City of Alpharetta Outreach Program

**III. Announcements**

- a. Metro Water District and Clean Water Campaign Facebook Pages
- b. 2011 Clean Water Campaign/I'm In Essay Contest
- c. Updated Low-Flow Pre-Rinse Spray Valve Brochure
- d. Metro Water District E-News
- e. Local Government Education and Outreach Activities

**IV. Adjourn**

**Next Education TCC Meeting: Tuesday, November 8, 2011**