



Metropolitan North Georgia Water Planning District

40 Courtland Street NE | Atlanta, Georgia 30303

EXECUTIVE COMMITTEE MEETING AGENDA

December 2, 2015 – 9:30 a.m.

Harry West Conference Room

Atlanta Regional Commission, Level “C”

40 Courtland Street NE, Atlanta, GA 30303

- I. Welcome**
- II. Approve and Adopt Meeting Minutes**
 - **June 16, 2015 Minutes** (Action Item)
 - **October 1, 2015 Minutes** (Action Item)
 - **November 12, 2015 Minutes** (Action Item)
- III. 2015 Year End Budget Revision** (Action Item)
- IV. Proposed Plan Amendment for Forsyth County** (Action Item)
- V. Other**
- VI. Adjourn**