



Metropolitan North Georgia Water Planning District

40 Courtland Street NE | Atlanta, Georgia 30303

EXECUTIVE COMMITTEE MEETING AGENDA

June 7, 2017 – 9:00 a.m.

Livingston Conference Room

Atlanta Regional Commission, Level “C”

40 Courtland Street NE, Atlanta, GA 30303

- I. Welcome**
- II. Approve and Adopt Meeting Minutes**
 - **March 22, 2017 Minutes** (Action Item)
- III. 2017 Budget Revision and 2018 Budget and Work Program** (Action Item)
- IV. BAC Membership Drive and New Member Approval** (Action Item)
- V. 2016 Comprehensive Annual Report and Audit**
- VI. Other**
- VII. Adjourn**