



Metropolitan North Georgia Water Planning District

International Tower | 229 Peachtree St., NE | Suite 100 | Atlanta, GA 30303

## **EXECUTIVE COMMITTEE MEETING AGENDA**

**June 6, 2024 – 9:30 a.m.**

**In-Person: Clayton County Water Authority Shamrock Community Use Building**  
[2610 Shamrock Rd, Jonesboro, GA 30236](https://www.claytoncountyga.gov/2610-Shamrock-Rd-Jonesboro-GA-30236)

- I. Welcome**
- II. Approve and Adopt Meeting Minutes**
  - **December 13, 2023, Minutes** ([Action Item](#))
- III. BAC Membership Drive and New Member Approval** ([Action Item](#))
- IV. 2023 Comprehensive Annual Financial Report**
- V. 2024 Budget Revision** ([Action Item](#))
- VI. 2025 Budget and Work Program** ([Action Item](#))
- VII. Creation of High Interest-Bearing Account** ([Action Item](#))
- VIII. Adjourn**